

South Dakota Braille & Talking Book Application Mercedes MacKay Building \*\* 800 Governors Drive, Pierre, SD 57501 Telephone 605-773-3131 \*\* Toll Free 1-800-423-6665 \*\* Fax 605-773-6962 Website: library.sd.gov/BTB

# Child and Young Adult Application for Free Library Service

Telephone       Email         Date of birth (month)       (day)       (year)       Gender       Male         Parents Name				
Parents Name				
PO BoxStreet addressStateZip Code         CityCountyStateZip Code         All equipment will be sent to the home unless other arrangements are made.         If contact with this individual is to be through a school or another person, please complete the for information.         Name of contact personTelephone         Name of the school and address         Email address         Indicate the primary disability preventing you from reading standard printed material.	Female			
City County State Zip Code All equipment will be sent to the home unless other arrangements are made. If contact with this individual is to be through a school or another person, please complete the for information. Name of contact person Telephone Name of the school and address Email address Indicate the primary disability preventing you from reading standard printed material.				
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Name of the school and address Email address Indicate the primary disability preventing you from reading standard printed material.	ollowing			
Email address Indicate the primary disability preventing you from reading standard printed material.	ct person Telephone			
Indicate the primary disability preventing you from reading standard printed material.				
Check only one:				
blindnessphysical disability				
visual impairment * requires acuity for the Right eye Left eye				
reading disability * requires the signature of a Doctor of Medicine or Osteopathy				
PLEASE READ THE BACK PAGE FOR ACCEPTABLE SIGNATURES REQUIRED <b>BY FEDERAL</b> TO BE COMPLETED BY CERTIFYING AUTHORITY	<u>LAW</u>			
I certify that the named applicant requesting library service is unable to read or use re printed material for the reason indicated on this form.	gular			
SignatureDate				
Please print or type: Name				
Title/occupation Telephone				
PO Box Street address				
City State Zip				

**NOTICE:** Records relating to recipients of Library of Congress reading material are confidential except for those portions defined by State law as public information. To find out the extent to which the information provided on this application form may be released to other individuals, institutions, or agencies, consult the agency to which you are submitting this application.

### Books, Magazines, Materials, and Equipment

Please check any of the following items and/or services that you wish to receive.

- Talking Books on digital cartridge and a digital player: Easy to use digital player that plays audio books.
- **Braille and Audio Reading Download (BARD):** Send instructions on how to register and download talking books over the Internet from the BARD web site and use with the digital player or by using the BARD Mobile app on iOS devices and Android devices.

### \_\_\_\_Braille Books

\_\_\_\_Magazines: a catalog for magazine selection will be sent.

\_\_\_\_Descriptive Video Service: DVD videos with audio description that play on a DVD player which you will have to provide.

\_\_\_Information on textbooks (k-12)

\_\_\_\_audio textbooks \_\_\_\_braille textbooks \_\_\_\_large print textbooks

Special accessories for players are available: please check those needed:

#### For digital talking-book player:

**\_\_\_\_Headphones**: for patrons residing in a group setting where headphones are necessary for private listening

**\_\_\_\_Amplifier**: Issued solely for use by readers with profound hearing loss – requires a special application, which will be sent to you.

\_\_\_\_Pillow speaker: pillow speakers are issued solely to readers confined to bed

Playback equipment and accessories are supplied to eligible persons on extended loan. If this equipment is not being used for reading recorded material provided by the Library of Congress and its cooperating libraries, equipment must be returned to the South Dakota State Library/Braille and Talking Book Program.

READING PREFERENCE			
How many books wou	uld you like to start	receiving?	
I do not wish to receive b	ooks that contain	:	
Children's material	Young Adult material		Adult material
Strong language	Violence		Sex
Female narrator	Male narrate	or	
Choose reading level that	is most appropria	ate:	
Preschool/kindergarten		Grades 7	- 8
Grades 1 – 3	Jr. & Sr. Hig		High
Grades 4 – 6	Young Adult		
provided below: fiction books only Some of the subjects yo		J	both
adventure stories	,	humor	
animals & wildlife		myster	ries
biographies		pionee	r & frontier life
fairy tales & folklore		politics	5
fantasy		science	e fiction
friendship stories		South	Dakota interest
Holidays & celebration	ns	school	stories
Other preferences:			
If you would like books by	certain authors p	lease list the	e names of the authors.

# LENDING OF MATERIAL AND CLASSES OF BORROWERS

**Veterans:** According to Public Law 89-522, blind and other physically handicapped persons who have honorably discharged from the armed forces of the United States must receive preference in the lending of books, recordings, Playback equipment, musical scores, instructional texts, and other specialized materials.

**Institutions:** Institutions such as schools, residential care facilities, hospitals, and other establishments regularly attended by blind and/or physically handicapped individuals may borrow special format reading materials and playback equipment solely for the use of persons certified as eligible, who must be the direct and only recipients of the materials and equipment provided by NLS.

# Eligibility of Blind and Other Physically Handicapped Persons for Loan of Library Materials

The following persons are eligible for loan service: Residents of the United States, including the several states, territories, insular possessions, and the District of Columbia, or American citizens domiciled abroad.

- 1. Blind persons whose visual acuity, as determined by competent authority, is 20/200 or less in the better eye with correcting lenses, or whose widest diameter of visual field subtends an angular distance no greater than 20 degrees.
- 2. Other physically handicapped persons are eligible as follows:
  - (a) Persons whose visual disability, with correction and regardless of optical measurement is certified by competent authority as preventing the reading of standard printed material.
  - (b) Persons certified by competent authority as unable to read or unable to use standard printed material as a result of physical limitations.
  - (c) Persons certified by competent authority as having a reading disability resulting from organic dysfunction and of sufficient severity to prevent their reading printed material in a normal manner.

## Certifying authority:

- In case of blindness, visual disability, or physical limitations, "<u>competent</u> <u>authority</u>" is defined to include doctors of medicine; doctors of osteopathy; ophthalmologists; optometrists; registered nurses; therapists; professional staff of hospitals, institutions, and public or welfare agencies (e.g., social workers, case workers, counselors, rehabilitation teachers, and superintendents). In the absence of any of these, certification may be made by professional librarians or by any person whose competence under specific circumstances is acceptable to the Library of Congress.
- In the case of reading disability from organic dysfunction, competent authority is defined as doctors of medicine and doctors of osteopathy who may consult with colleagues in associated disciplines.